

Church Services

CENTRAL EVANGELICAL CHURCH
 Rev. E. W. Matz, pastor. Marcellina and Arlington.
 Sunday school, 9:45 a. m. Morning worship 11 a. m.
 Evening service, 7:30 p. m. with young people in charge.
 Christian Endeavor, 6:30 p. m. Choir rehearsal Friday, 7:30 p. m. Meeting of Ladies' Guild, Wednesday, March 13, 2 p. m.

BAPTIST CHURCH
 Rev. C. Miles Northrup, pastor. Carson and Martina.
 Sunday school, 9:45 a. m. Morning service 10:50 a. m. Topic: "To Know Christ." Special music. Evening service, 7:30 p. m. "Pictures in the Bible." Special chorus and praise service. Young people's meeting 6:30 p. m. Prayer meeting, 7:30 Wednesday.

ST. ANDREW'S EPISCOPAL CHURCH
 1432 Engracia, Rev. Thomas R. Marshall, Vicar.
 Sunday services include Church School at 9:30 a. m. Morning prayer and sermon at 11 a. m. The vicar will conclude his series of sermons with "The Church and Christian Character."
 Holy Communion Maundy Thursday at 11 a. m.
 All persons interested in the baptism service to be held the Saturday before Easter should speak to the vicar. Parents with children to be baptized should also get in touch with the vicar.

METHODIST CHURCH
 Harry G. Banks, pastor. El Prado at Carson.
 Sunday school, 9:45 a. m. Morning service, 11 a. m. Topic: "Are Ye Able." Baptism and reception of members.
 Evening service 7:30 p. m. "Personal observations in the Holy Land at Easter-time" illustrated by Miss Doris Worrell.
 Junior High Epworth League, 6:30 p. m.

"Public Notices"
 No. 193177
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES
 In the Matter of the Estate of JAMES OWEN MOORE, also known as JAMES O MOORE and as J. O. MOORE Deceased.
 Notice of Hearing of Probate of Will

Notice is hereby given that the petition of JENNIE MOORE for the Probate of Will of James Owen Moore, Etc., Deceased, and for the issuance of Letters Testamentary thereon to petitioner is filed in the Superior Court of the State of California, in and for the County of Los Angeles.
 Dated March 2, 1940.
 L. E. LAMPTON, County Clerk.
 by F. M. ULLRICH, Deputy.

JOHN E. McCALL
 426 Rowan Building
 Los Angeles, California
 Attorney for Petitioner.
 Mar. 7-14-21 (29,054)

NOTICE OF SALE OF STOCK IN BULK TO WHOM IT MAY CONCERN.
 This Notice of intention to sell a stock of goods in bulk. Witnesseth that notice is hereby given pursuant to the provisions of Section 3440 of the Civil Code of the State of California, that the undersigned Charles L. Janeway and Bessie Janeway of City of Torrance County of Los Angeles State of California, intend to sell to D. C. MacPherson, a married man all that certain stock of merchandise consisting generally of lumber, sash and doors and general lumber sundries belonging to said C. L. Janeway & B. a. Keystone Lumber Co. and located at 21835 Figueroa St., near Torrance, County of Los Angeles, State of California and that a transfer and assignment of the same will be made and the purchase price thereof will be paid, on Monday, the 18th day of March, 1940, at the office of Chas. T. Rippey, 1333 Post Ave. City of Torrance County of Los Angeles, State of California, at 10 o'clock A. M. That the address of said vendor is 21835 S. Figueroa St. City of Torrance, County of Los Angeles, State of California, and the address of said vendee is 2342 Redondo Wilmington Blvd., Lomita, California in the County of Los Angeles, State of California.
 Dated March 8, 1940.
 CHARLES L. JANEWAY
 D. C. MacPHERSON
 Vendor & Vendee

MEN'S BIBLE CLASS
 Meets at 9:30 a. m. Sundays in Boy Scout hall on El Prado. Rev. Ben Lingenfelter, teacher. All men welcome.

CATHOLIC CHURCH OF THE NATIVITY
 Engracia and Manuel avenues, Rev. Fr. Joseph V. Fitzgerald, pastor.
 Masses Sunday 8 and 10 a. m., week days at 8 a. m. Devotions Sunday and Wednesday, 7:45 p. m. Instruction for children after 8 o'clock mass on Sunday. Adult instructions Tuesday and Friday at 7:30 p. m., at rectory, 1417 Engracia.

GRACE TABERNACLE
 1324 El Prado, Rev. and Mrs. L. W. Kolb, pastors.
 Sunday school, 9:30 a. m. Morning service, 11 a. m. Regular service Tuesday and Thursday evenings, 7:30 p. m.

FOURSQUARE GOSPEL CHURCH
 Mr. and Mrs. Ben Griffin, pastors, 2207 El Prado.
 Sunday school, 9:30 a. m. Morning service, 11:30 a. m. Evening service, 7:30 p. m. Mid-week meetings Wednesday and Friday, 7:30 p. m.

LUTHERAN CHURCH
 Rev. Frank D. Mechling, pastor. Acacia and Sonoma.
 Sunday school, 9:30 a. m. Morning service, 10:45 a. m. Topic: "The Happenings of an Hour." Baptismal service, Lenten service Wednesday, 7:30 p. m. Choir practice afterwards.
 Service Good Friday evening at 7:30 with Rev. E. E. Brideweser as guest preacher.

LATTER DAY SAINTS
 Woman's clubhouse, David T. Rossiter, bishop.
 Sunday school, 10 a. m. Evening service, 7 p. m. Tuesday, 2 p. m. Relief society, 3:30 p. m. Primary association, and 7:30 p. m. Mutual Improvement association.

ASSEMBLY OF GOD
 Rev. John Makinson, pastor, 1015 Borer.
 Sunday school, 9:45 a. m. Morning services, 11 a. m. Evening service, 7:30 p. m. Young people's meeting, 6:30 p. m. Services Tuesday and Thursday nights at 7:30 o'clock.

"Public Notices"
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES
 FRANCISCO VEGA, Plaintiff, vs. IRENE RINCON VEGA, Defendant.
 No. LB D 14610
 Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

SUMMONS
 THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: Irene Rincon Vega, Defendant.
 You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.
 Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 9th day of February, 1940.
 L. E. LAMPTON, County Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
 By V. L. WALLAGE, Deputy.
 (SEAL SUPERIOR COURT LOS ANGELES COUNTY)
 ALBERT ISEN, Attorney at Law
 1607 Cabrillo Ave. Ph. 42M Torrance, Calif.
 APPEARANCE: "A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Sec. 1014, C. C. P.)
 Answers or demurrers must be in writing, in form pursuant to rule of court, accompanied with the necessary fee, and filed with the Clerk.
 Feb 15-Apr. 18, 1940



HUSKY CREWS SHOW RHYTHM AND POWER . . .
 Rhythm and power are pictured here as oarsmen of University of Washington work out on Lake Washington at Seattle, as time approaches for big races with California, and regatta at Poughkeepsie.

OBITUARY
SARAH E. SELBY . . . a resident of Hermosa Beach for several years and a native of Lawrence county, Indiana, passed away early Tuesday morning at the home of a daughter in the beach city. She was 84 years old and had lived in California 21 years. Mrs. Selby was an active member of the Torrance Christian church and had many friends in this city.
 She was survived by her daughter, Mrs. L. N. Pierce, and three sons, W. W. Selby of Venice, Mack H. Selby of Los Angeles and Thomas D. Selby of Bedford, Indiana. Funeral service was conducted this afternoon at Stone and Myers' chapel with Rev. Frank T. Porter officiating. Interment was at Woodlawn cemetery, Santa Monica.

CLASSIFIED HIGHLIGHTS
 Plant now those Tree Roses and Bush Roses—see class. 43. See, too, plants at 1c each.
 Did you ever hear of a Duck Fryer? Try one. See class 57.
 Selected real estate—the tops in brokers' offices, in Torrance and Lomita, is advertised under 84.
 See 53c for the cheapest and best buys in furniture.
 Never miss reading class. 53—a miscellaneous collection of low priced buys from dirt to what have you.

WANT AD RHYMES WINNERS TOLD
 (Continued from Page 1-A)
 eat. There is a place that can't be beat; Attebery's Ranch—no liquor served—Succumb to them—it's well deserved."
Fourth Prize Winner
 Mrs. William Heoge, 1828 260th street, Lomita, wins two tickets to the Torrance theatre. Kindly call at our Torrance office for them.
 The ad: "TIME FOR PLANTING" Monday at 2 p. m., by Rev. Mechling at Stone and Myers' chapel.

FIRST CHRISTIAN CHURCH
 Rev. F. T. Porter, pastor, 1415 Engracia.
 Sunday school, 9:30 a. m. Scott Ludlow, Supt. Morning service 10:40 a. m. "It Is Finished." Evening service 7 p. m. "Beginnings."
 Young people's meeting, 6 p. m.

FIRST CHURCH OF CHRIST, SCIENTIST
 1208 El Prado.
 Sunday morning services at 11. Sunday school, 9:30 Wednesday evening meeting, 8 p. m. Reading room in church edifice.
 These words from the Book of Revelation, "Holy, holy, holy, Lord God Almighty, which was, and is, and is to come," are the Golden Text in the Lesson-Sermon on "Substance" on Sunday in all Churches of Christ, Scientist.
 One of the Bible selections in the Lesson-Sermon presents these verses from the Psalms: "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. . . . Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. For he spake, and it was done; he commanded, and it stood fast. . . . Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. . . . The eyes of all wait upon thee; and thou givest their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing."
 Included in the Lesson-Sermon are these passages from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "Substance is that which is eternal and incapable of discord and decay. Truth, Life, and Love are substance, as the Scriptures use this word in Hebrews: 'The substance of things hoped for, the evidence of things not seen.'"

REWARD:
 • HONESTY
 • HARD WORK
 • FAIRNESS

RE-ELECT Mayor W. H. TOLSON

RETAIN:
 • EFFICIENCY
 • EXPERIENCE
 • INTELLIGENCE

Catholic Rites Before Easter Are Announced

Rev. Father Joseph V. Fitzgerald, pastor of the Torrance Catholic Church of the Nativity, today announced the schedule of Holy Week services and cordially invited all residents of the community to attend any or all of them.

Next Wednesday evening, March 20, confessions will be heard from 4 to 6 and from 8:30 to 10 p. m., with devotions at 7:45 o'clock.
 Holy Thursday, March 21: High Mass at 8 a. m. followed by procession to the Altar of Repose, General Holy Communion of the people of the parish in honor of the institution of the Holy Eucharist. Holy Communion will be distributed every half-hour from 6:30 to Mass time at 8 a. m. Adoration all day conducted by the ladies of the parish. Devotions at 7:45 p. m., followed by the Night Watch throughout the night which will be kept by men of the parish in commemoration of the Agony in the Garden of Olives.
 Good Friday, March 22: Mass of the Pre-Sanctified at 8 a. m., with procession. Stations of the Cross at 2:30 p. m., and Stations and sermon at 7:45 p. m.
 Holy Saturday, March 23: Lighting of the Paschal fire and candle. Reading of the Prophecies, Blessing of the Holy Water and Baptismal Font; Holy Mass and Litany of the Saints continuous from 7 to 9 a. m. Confessions from 3 to 6 and from 7:30 until all are heard.
 Easter Sunday, March 24: High Mass at 8 a. m. Low Mass at 10 o'clock followed by Benediction of the Blessed Sacrament.

NAZARENE CHURCH
 20507 North Royal, Hammetton Tract, Rev. W. A. Penner, pastor.
 Sunday school, 9:45 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. Young people's meeting, 6:30 p. m. Prayer meetings Wednesday, 7:30 p. m.
 Get plants for as low as 1 cent each. See classification 43.

To Build a Home You Need:

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turn right AND LOOK AT ELECTRIC RANGES BEFORE YOU BUY

You'll be right when you install a modern electric range in your kitchen, for only electric cooking is completely modern. It is as fast as fire without the flame and as clean as sunshine. Temperatures and cooking time are accurately controlled... cooking failures are prevented and food costs lowered. Before you buy any range, compare all the others with modern electric ranges. See them today at your electric range dealer's.

COMPARE before you buy

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Buxton Buys Large Corner
 B. C. Buxton, veteran Torrance realtor, has faith in the growth of this community because he recently purchased the corner of Torrance boulevard and Engracia avenue from the Dominguez Land Corporation. This property gives him a frontage of 133 feet on the boulevard, running east from Engracia to the alley. The property is one of the largest frontages on the boulevard.

Historic Events
 Today—Whitney patented the cotton gin, 1794.
 Tomorrow—Russian Czar abdicated, 1917.
 Saturday—West Point Military Academy established, 1802.
 March 17—Palm Sunday and St. Patrick's Day.
 March 18—Rimsky-Korsakov, great composer, born, 1844. De Molay Day.
 March 19—British Debtors' Relief Act passed, 1761.
 March 20—First day of Spring.

Open crown rayon ribbon turban that can be made at home for the price of a pattern and a few yards of ribbon. The pattern is from Good Housekeeping Bulletin Service.

RHYMES RULES
 1. Read these few simple rules:
 Write a four-line rhyme based on some classified advertisement which appears on the regular classified pages of The Herald and News. Your verse must concern some particular ad—not classified ads in general (be sure to see rule No. 5).
 2. Write on but one side of the paper, and be sure to paste a clipped copy of the advertisement about which you write on the same side of the sheet—preferably before the rhyme.
 3. Date each rhyme you send in.
 4. Print your name and address in full and mail your verses to the "Classified Ad Rhymes Contest Editor," Herald-News Office, Torrance, Calif.
 5. You may write more than one rhyme at a time (as many as there are ads if you wish) but each one must be on a separate sheet of paper and on a different ad each time. You may write each week on the same ad, if you desire.